

## Centre for Gender Studies & Development National Institute of Rural Development & Panchayati Raj Ministry of Rural Development, GoI

Rajendranagar, Hyderabad - 500030

## Application form for Consultant Capacity Building- One

#### (Domain areas: Rural Development&Panchyati Raj /Water and sanitation/Women and child development/Health and family welfare/Education Sector)

|                                                                                                                                  | ame of the Candidate:<br>ill in capital letters) |                |                                                                |              |              |                 |                 |                 |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------|----------------------------------------------------------------|--------------|--------------|-----------------|-----------------|-----------------|
| 2.                                                                                                                               | 2. Gender: Male/Female 3. SC/ST/OBC/Other caste  |                |                                                                |              |              |                 |                 |                 |
| 4. M                                                                                                                             | ailing address (Postal)                          | :              |                                                                |              |              |                 |                 |                 |
| Email: Mob:                                                                                                                      |                                                  |                | 5.                                                             |              |              | Age (in years): |                 |                 |
| 6. <b>E</b>                                                                                                                      | ducational Qualificati                           | ons:           |                                                                |              |              |                 |                 |                 |
| (I                                                                                                                               | Exam passed<br>Degree on wards)                  | Main Sub       | jects                                                          | Board        | l/University |                 | Year of passing | % /<br>Division |
| 7. V                                                                                                                             | Vork Experience (fro                             | m recent one): |                                                                |              |              |                 |                 |                 |
| S.No Organization (s)/<br>Department (s) Position held<br>(permanent/Temporary<br>pay scale/consolidated<br>monthly remuneration |                                                  |                | Total<br>experienc<br>e in year /<br>months<br>(with<br>dates) | Job responsi | bilities     |                 |                 |                 |
|                                                                                                                                  |                                                  |                |                                                                |              |              |                 |                 |                 |
|                                                                                                                                  |                                                  |                |                                                                |              |              |                 |                 |                 |
|                                                                                                                                  |                                                  | Total (in yea  | rs)                                                            | •••••        |              |                 |                 |                 |

|       | 8. Whether essential qualifications is fulfilled. – Yes NO<br>Incase Yes please give details in the columns below                                                                                                                                                  |                             |                         |  |  |  |  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|--|--|--|--|
| S. No | Essential qualifications                                                                                                                                                                                                                                           | Whether fulfilled<br>Yes/No | Please specify in brief |  |  |  |  |
| 1     | Master's degree in Rural<br>Development/Public Health/ Public Health<br>Nutrition/Community Nutrition/Social<br>Work/Rural<br>Management/Engineering/Education/Home<br>Science with good second division<br>(minimum 55% and above or equivalent<br>grade points). |                             |                         |  |  |  |  |
| 2     | Minimum five years of work experience in training/research/field based work in the above mentioned domain areas.                                                                                                                                                   |                             |                         |  |  |  |  |
| 3     | Independent publications in the relevant area.                                                                                                                                                                                                                     |                             |                         |  |  |  |  |

|       | 9. Whether desirable qualifications is fulfilled. – Yes NO NO                                     |                             |                         |  |  |  |
|-------|---------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|--|--|--|
| S. No | Essential qualifications                                                                          | Whether fulfilled<br>Yes/No | Please specify in brief |  |  |  |
| 1     | Ph.D in the above stated subjects                                                                 |                             |                         |  |  |  |
| 2     | Experience of working with state, district or<br>national governments in relevant domain<br>areas |                             |                         |  |  |  |
| 3     | Fair knowledge of government programmes                                                           |                             |                         |  |  |  |
| 4     | Experience of working in UN/International projects.                                               |                             |                         |  |  |  |
| 5     | Proficiency in using computers                                                                    |                             |                         |  |  |  |
| 6     | Good command in English and Hindi                                                                 |                             |                         |  |  |  |

| 10. Publications related to Nutrition and Public I                                      | Health (Journals/Books/Chapters): Best three of last |  |  |  |  |
|-----------------------------------------------------------------------------------------|------------------------------------------------------|--|--|--|--|
| five years only                                                                         |                                                      |  |  |  |  |
| a                                                                                       |                                                      |  |  |  |  |
| b                                                                                       |                                                      |  |  |  |  |
| c                                                                                       |                                                      |  |  |  |  |
| 11. Other Publications: ( Please attach separate sheet)                                 |                                                      |  |  |  |  |
| 12. Last remuneration drawn (attach proof):                                             | Expected remuneration (per month):                   |  |  |  |  |
| 13. Present position and address of the organization in which the candidate is working: |                                                      |  |  |  |  |

Date:

Place:



# Centre for Gender Studies & Development National Institute of Rural Development & Panchayati Raj

Ministry of Rural Development, GoI Rajendranagar, Hyderabad - 500030

### Application form for Consultant Capacity Building - One (Domain areas: Agriculture/Water and Land Resources/Tribal welfare/Environment)

|              | ame of the Candidate:<br>ill in capital letters) |                                                                                         |       |                  |                                                                |                 |                 |                 |  |
|--------------|--------------------------------------------------|-----------------------------------------------------------------------------------------|-------|------------------|----------------------------------------------------------------|-----------------|-----------------|-----------------|--|
| 15. 0        | 15. Gender: Male/Female                          |                                                                                         |       |                  | 16. SC                                                         | /ST/OBC/Otl     | ner caste       |                 |  |
| 17. M        | 17. Mailing address (Postal):                    |                                                                                         |       |                  |                                                                |                 |                 |                 |  |
| Email:       |                                                  |                                                                                         | Mob:  | : 18.            |                                                                |                 | Age (in years   | Age (in years): |  |
| 19. <b>E</b> | lucational Qualificat                            | ions:                                                                                   |       |                  |                                                                |                 |                 |                 |  |
|              | Exam passed<br>Degree on wards)                  | Main Subj                                                                               | jects | Board/University |                                                                | Year of passing | % /<br>Division |                 |  |
|              |                                                  |                                                                                         |       |                  |                                                                |                 |                 |                 |  |
|              |                                                  |                                                                                         |       |                  |                                                                |                 |                 |                 |  |
|              |                                                  |                                                                                         |       |                  |                                                                |                 |                 |                 |  |
| 20. <b>V</b> | Vork Experience (fro                             | m recent one):                                                                          |       |                  |                                                                |                 | ·               | ·               |  |
| S.No         | Organization (s)/<br>Department (s)              | Position held<br>(permanent/Temporary<br>pay scale/consolidated<br>monthly remuneration |       | 7),<br>d         | Total<br>experienc<br>e in year /<br>months<br>(with<br>dates) | Job respons     | ibilities       |                 |  |
|              |                                                  |                                                                                         |       |                  |                                                                |                 |                 |                 |  |
|              |                                                  |                                                                                         |       |                  |                                                                |                 |                 |                 |  |
|              |                                                  |                                                                                         |       |                  |                                                                |                 |                 |                 |  |
|              |                                                  | Total (in yea                                                                           | rs)   | •••••            |                                                                |                 |                 |                 |  |

| 21. Whether essential qualifications is fulfilled. –YesNOIncase Yes please give details in the columns below |                                                                                                                                                                                                                                                                 |                                |                         |  |  |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|--|--|
| S. No                                                                                                        | Essential qualifications                                                                                                                                                                                                                                        | Whether<br>fulfilled<br>Yes/No | Please specify in brief |  |  |
| 1                                                                                                            | Master's degree in Agriculture extension/<br>Anthropology/ Tribal studies/Environment<br>Management/Forest Management/Rural<br>development/Community Extension/Home Science<br>with good second division (minimum 55% and above<br>or equivalent grade points). |                                |                         |  |  |
| 2                                                                                                            | Minimum five years of work experience in training/research/field based work in the above mentioned domain areas.                                                                                                                                                |                                |                         |  |  |
| 3                                                                                                            | Independent publications in the relevant area.                                                                                                                                                                                                                  |                                |                         |  |  |

|       | Vhether desirable qualifications is fulfilled<br>ncase Yes please give details in the colum       |                   | NO                      |
|-------|---------------------------------------------------------------------------------------------------|-------------------|-------------------------|
|       | Essential qualifications                                                                          | Whether fulfilled | Please specify in brief |
| S. No |                                                                                                   | Yes/No            |                         |
| 1     | Ph.D in the above stated subjects                                                                 |                   |                         |
| 2     | Experience of working with state,<br>district or national governments in<br>relevant domain areas |                   |                         |
| 3     | Fair knowledge of government programmes                                                           |                   |                         |
| 4     | Experience of working in UN/International projects.                                               |                   |                         |
| 5     | Proficiency in using computers                                                                    |                   |                         |
| 6     | Good command in English and Hindi                                                                 |                   |                         |

23. Publications related to Nutrition and Public Health (Journals/Books/Chapters): Best three of last five years only

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|-----------------------------------------------------------------------------------------|------------------------------------|--|--|--|--|
| Other Publications: ( Please attach separate sheet)                                     |                                    |  |  |  |  |
|                                                                                         |                                    |  |  |  |  |
| 25. Last remuneration drawn (attach proof):                                             | Expected remuneration (per month): |  |  |  |  |
|                                                                                         |                                    |  |  |  |  |
| 26. Present position and address of the organization in which the candidate is working: |                                    |  |  |  |  |

Date:

Place:

Signature of the Candidate

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### Note:

• Application in the prescribed form send to wdnird@gmail.com or via post to the following address.

Prof. & Head, Centre for Gender Studies & Development, National Institute of Rural Development and Panchayati Raj, Rajendranagar, Hyderabad – 500030, Phone number: 040-24008456; Fax: 040-24015600

- Attach additional sheet wherever required.
- Application submitted without prescribed form and received after 7<sup>th</sup> October, 2016 at NIRD&PR will not be considered.
- Applicants who have applied earlier for consultant position under this project need not apply again.
- Please do not call on phone for any information or enquiry in this regards.